

JUL 27 2015

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY: Ralph McBroom**

**TODAY'S DATE: July 21, 2015**

**DEPARTMENT: Purchasing**

**SIGNATURE OF DEPARTMENT HEAD:**

**REQUESTED AGENDA DATE: July 27, 2015**

**SPECIFIC AGENDA WORDING: Consider and authorize Purchasing Agent to advertise and Request Qualification for RFQ 2015-518 Veterinary Services for Johnson County.**

**PERSON(S) TO PRESENT ITEM: Ralph McBroom**

**SUPPORT MATERIAL:**

**TIME: 5 min**

**ACTION ITEM: X**

**WORKSHOP:**

**CONSENT:**

**EXECUTIVE:**

**STAFF NOTICE:**

**COUNTY ATTORNEY:**

**IT DEPARTMENT:**

**AUDITOR:**

**PURCHASING DEPARTMENT:**

**PERSONNEL:**

**PUBLIC WORKS:**

**BUDGET COORDINATOR:**

**OTHER:**

**\*\*\*\*\*This Section to be completed by County Judge's Office\*\*\*\*\***

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_